

1745

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Application Number	09/354,405
Filing Date	July 15, 1999
First Named Inventor	Paul S. White, et al.
Group Art Unit	1745
Examiner Name	J. Maples
Attorney Docket Number	TN-1631

Total Number of Pages in This Submission

ENCLOSURES (check all that apply)

- ☐ Fee Transmittal Form
 - ☐ Fee Attached
- ☒ Amendment / Response
 - ☐ After Final
 - ☐ Affidavits/declaration(s)
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☐ Information Disclosure Statement
- ☐ Certified Copy of Priority Document(s)
- ☐ Response to Missing Parts/Incomplete Application
 - ☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

- ☐ Assignment Papers (for an Application)
- ☐ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition
- ☐ Petition to Convert to a Provisional Application
- ☐ Power of Attorney, Revocation Change of Correspondence Address
- ☐ Terminal Disclaimer
- ☐ Request for Refund
- ☐ CD, Number of CD(s)

- ☐ After Allowance Communication to Group
- ☐ Appeal Communication to Board of Appeals and Interferences
- ☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
- ☐ Proprietary Information
- ☐ Status Letter
- ☐ Other Enclosure(s) (please identify below):

Remarks

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Firm or Individual name

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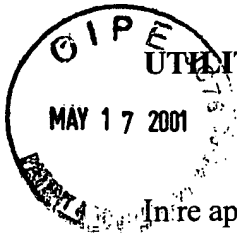
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UTILITY PATENT

B&D No. TN-1631

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: **Paul S. WHITE et al.**

Serial No.: **09/354,405**

Examiner: **J. Maples**

Filed: **July 15, 1999**


Group Art Unit: **1745**

For: **BATTERY PACK**

Assistant Commissioner for Patents
Washington, DC 20231

AMENDMENT

I, Adan Ayala, Reg. No. 38,373, certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to the Commissioner of Patents and Trademarks, Washington DC 20231 on 5-4-01



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Dear Sir:

In response to the Office Action mailed March 14, 2001, please amend the above-identified application, as follows:

IN THE CLAIMS:

Please amend Claims 1, 19 and 35 in accordance with the following rewritten claims in clean form. Applicant includes herewith an Attachment for Claim Amendments showing a marked up version of amended Claims 1, 19 and 35.